

EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES  
ESPECIALIDADES  
CICLO ACADÉMICO 2023-B

DOCENTE: JACINTO QUISPE MARIA EUGENIA - 2061  
ESCUELA: ENFERMERÍA EN EMERGENCIA Y DESASTRES  
CURSO: FARMACOLOGÍA FUNDAMENTAL - SED205  
GRUPO HORARIO: 02-GP5  
NRO DE ENCUESTADOS: 11

PUNTAJE POR PREGUNTA

| AREA | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           | NOTA  |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
|      |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente |       |
| A    | 1        | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| A    | 2        | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| A    | 3        | 0                   | 0            | 1       | 5     | 5         | 17.45 |
| A    | 4        | 0                   | 0            | 0       | 6     | 5         | 17.82 |
| B    | 5        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| B    | 6        | 0                   | 0            | 0       | 3     | 8         | 18.91 |
| B    | 7        | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| B    | 8        | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| B    | 9        | 0                   | 0            | 1       | 5     | 5         | 17.45 |
| B    | 10       | 0                   | 0            | 0       | 5     | 6         | 18.18 |
| C    | 11       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| C    | 12       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| C    | 13       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| C    | 14       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| C    | 15       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| C    | 16       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| D    | 17       | 0                   | 0            | 0       | 4     | 7         | 18.55 |
| D    | 18       | 0                   | 0            | 0       | 3     | 8         | 18.91 |
| D    | 19       | 0                   | 0            | 0       | 3     | 8         | 18.91 |
| D    | 20       | 0                   | 0            | 1       | 2     | 8         | 18.55 |

PUNTAJE POR AREA

| AREA                           | PUNTAJE |
|--------------------------------|---------|
| A AREA PROFESIONAL             | 17.73   |
| B AREA DIDACTICA               | 18.24   |
| C AREA PERSONAL                | 18.55   |
| D AREA SOCIAL Y MEDIOAMBIENTAL | 18.73   |

PROMEDIO GENERAL

18.33